**VENDOR BOOTH AGREEMENT**

Kid Friendly DAY on Saturday, October 10, 2020

Hudson Park, Crawfordville

Hours: 10:00 a.m. – 2:00 p.m.

The Kid Friendly Day Committee agrees to furnish a booth space approximately 12’ x 12’ in size within the perimeter of Hudson Park in Crawfordville, Florida, in consideration of payment of the following fee: Food, Concessions and Vendor Booths - $15.00\* and Public Service and Educational Displays[[1]](#footnote-1) – No Charge. ***Application deadline is September 15, 2020.*** The $15 county fee should be included with the application and must be paid before assignment of the booth. Booth location will be determined by the Committee.

For clarity purposes, “food” includes sandwiches, barbecue, hot dogs, hamburgers, seafood, etc.; “concessions” includes chips, desserts, snacks and beverages; “vendors” include those who make crafts, sell a product, etc.

Items for sale and booth appearance must be appropriate for family audiences as determined by the Committee. Prohibited items for sale, include, but are not limited to, alcoholic beverages and tobacco. In order to minimize competition, the Committee will limit the number of vendors selling the same type of food, concession or other item.

Vendors are required to provide necessary furnishings and equipment (e.g., tables, chairs, tents, water source, electrical cords, etc.) for their booth. Electricity is provided on a first come, first serve basis. Vendors are responsible for all local, state and federal licensing requirements, liability insurance and health and safety requirements. Vendors agree to park all vehicles in a designated parking area, unless the vehicle is part of the display. All vehicles not a part of a vendor display, must be removed from the park by 9:30 a.m.

***Vendor set up is from 8:00 a.m. – 9:30 a.m. the day of the event.***

Vendor Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Business Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Type of Booth: \_\_\_\_\_\_\_\_ Food \_\_\_\_\_\_\_\_ Concession \_\_\_\_\_\_\_\_ Arts/Crafts \_\_\_\_\_\_\_ Education

\_\_\_\_\_\_\_\_ Public Service \_\_\_\_\_\_\_\_\_ Other

Please describe your product or service: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Number of Booth Spaces Requested: \_\_\_\_\_\_\_\_\_ Need Electricity? Yes or No Need Water? Yes or No

Vendor Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please make checks or money orders payable to the Promise Land Ministries Lighthouse**

**Please mail your application, together with your check, to 3167 Coastal Hwy, Crawfordville, Florida 32327.**

For Committee Use Only

Date Received: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Amount Paid: \_\_\_\_\_\_\_\_\_\_ (Cash/Check) Follow up needed: Yes/No

1. Public Service and Education Displays, which have no financial gain from their booths, will be accepted with no fee. [↑](#footnote-ref-1)